
















# Partnership Opportunities

## Sponsorship Levels:

*Provides the equivalent of:*

	PLATINUM \$10,000	GOLD \$7,500	SILVER \$5,000	BRONZE \$2,500	COMMUNITY PARTNER \$1,000
	20,000 meals	15,000 meals	10,000 meals	5,000 meals	2,000 meals
• Exclusive “donor match day” leading up to the event with a custom video on social media featuring your spokesperson					
• Branded Food Bank thank you video during your matching hour on social media					
• Opportunity to provide branded tote bags for the 100 Monte’s Mixed Bags in State Street Fruit Market and Cooper’s Corner					
• Name mention in the March for the Food Bank press releases					
• Full color logo featured in the Marcher’s Passport					
• Opportunity to follow a portion of the march in a branded vehicle					
• Individual mile marker sign with your name and logo					
• Logo featured in March for the Food Bank e-blasts					
• Logo on event flyers					
• Opportunity to have a branded tent or table along the march with mention in the Marcher’s Passport					
• Opportunity to march alongside Monte Belmonte and Congressman Jim McGovern from Springfield to Greenfield (or any portion of the route)					
• Logo and link on marchforthefoodbank.org					
• Social media recognition during matching gift hour					
• Logo on event banner at the Kick-Off and After Party					
• Logo and recognition in Monte’s Mixed Bags if providing a bag donation of \$100 or more					
• March for the Food Bank swag					

16th ANNUAL  
**MARCH**  
FOR THE **FOOD BANK**  
with MONTE BELMONTE

**NOVEMBER  
24-25, 2025**

**I'm proud to support  
the march as a:**

**PLATINUM SPONSOR**

**GOLD SPONSOR**

**SILVER SPONSOR**

**BRONZE SPONSOR**

**COMMUNITY PARTNER**

Please mail or email your signed agreement  
by December 1st to:

Food Bank of Western Massachusetts  
Attn: March for the Food Bank  
25 Carew Street, Chicopee MA 01020

[cheyenneb@foodbankwma.org](mailto:cheyenneb@foodbankwma.org)



Company Name:

Name & Title:

Phone:

Mailing Address:

Email:

Company Website:

Signature & Date:

**[marchforthefoodbank.org](http://marchforthefoodbank.org)**

Tax ID#: 04-2751023



PHOTOS: Clay Gregory